



**WHOLE FARM CONSERVATION PLANNING**

*Wisconsin State Cranberry Growers Association  
PO Box 365  
132 East Grand Avenue, Suite 202  
Wisconsin Rapids, WI 54495-0365*

*Tom Lochner, Executive Director, WSCGA  
Tod Planer, Project Coordinator, WSCGA  
Julie Ammel, Resource Conservationist, NRCS*

www.wiscran.org

(715) 423-2070

www.wi.nrcs.usda.gov

**WISCONSIN STATE CRANBERRY GROWERS ASSOCIATION  
2010 Nutrient Management Cost-Share Application**

This application must be completed, signed, dated, and delivered (or postmarked) to the Wisconsin State Cranberry Growers Association (Attn: Julie Ammel NRCS) no later than close of business on **September 1st, 2010**.

**A representative from your marsh must have attended a full-day training offered by the WSCGA within the past 4 years in order to submit a nutrient management plan for your marsh to receive this one-time payment. You may also hire a qualified professional consultant to write your plan.**

\*Full Marsh Name: \_\_\_\_\_

Marsh Address: \_\_\_\_\_

FSA Farm #: \_\_\_\_\_ FSA Tract(s) #: \_\_\_\_\_

Total Property Acreage: \_\_\_\_\_ Total Producing Acreage: \_\_\_\_\_

Tax ID # or Employer ID #: \_\_\_\_\_

Email address: \_\_\_\_\_

Name of person submitting application: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Contact person for marsh: \_\_\_\_\_ Phone #: \_\_\_\_\_

Cell #: \_\_\_\_\_

\* Include the name of the individual or entity (i.e. corporation) that would receive the financial assistance. The applicant must be engaged in the production of cranberries in Wisconsin; have an interest in the farming operation associated with the land being offered for enrollment; and have control of the land for the term of the proposed contract.

*Note: If the farm and/or tract numbers are not known please contact your local U.S. Department of Agriculture–Farm Service Agency office to inquire about your marsh farm records. Establishing payment eligibility for USDA programs is NOT required.*